

TANTAMOUNT AND SUBSEQUENTIAL 05-19-19



1 FREE ARTICLES, AUDIOS, AND VIDEOS WITH NOTES ON BIBLICAL CHUCKWAGON

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Comments before the sermon

Throughout this last week I was meditating on the mind of Christ and I was awakened one morning shortly after midnight by seeing before me in my mind's eye two words: **tantamount and sub-sequential**.

2 TANTAMOUNT—equal to something in value, meaning, or effect.

(Php 2:5) Let this mind be in you, which was also in Christ Jesus:

SUB-SEQUENTIAL—**sub** – to act as a substitute.

(Php 1:21) For to me to live is Christ, and to die is gain;

(Gal 2:20) I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

3 sequential—of, relating to, or arranged in a particular order or sequence.

(Rom 8:29) For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

(1Co 15:22) For as in Adam all die, even so in Christ shall all be made alive.

(1Co 15:23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

4 (Php 2:5) Let this mind be in you, which was also in Christ Jesus:

(Php 2:6) Who, being in the form of God, thought it not robbery to be equal with God:

MIND— 5426. φρονέω phroneo *fron-eh'-o*; from **5424**; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): — set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.

5 ROBBERY-- 725 ἄρπαγμός *harpagmos har-pag-mos* ’

- 1) the act of seizing, robbery
- 2) a thing seized or to be seized
 - 2a) booty to deem anything a prize
 - 2b) a thing to be seized upon or to be held fast, retained

EQUAL-- 2470 ἴσος *isos ee'-sos*
equal, in quantity or quality

6 (Php 2:5) Let this mind be in you, which was also in Christ Jesus:
(Php 2:6) Who, being in the form of God, thought it not robbery to be equal with God:

(1Co 2:16) For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

MIND (1Co 2:16) G3563 νοῦς *nous nooce*

from the base of G1097; the *intellect*, that is, *mind* (divine or human; in thought, feeling, or will); by implication *meaning*: - mind, understanding.

7 (Eph 1:3) Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
(Eph 1:4) According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
(Eph 1:5) Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
(Eph 1:6) To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

8 (Eph 1:7) In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
(Eph 1:8) Wherein he hath abounded toward us in all wisdom and prudence;
(Eph 1:9) Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

9 (Eph 4:23) And be renewed in the spirit of your mind (nous);
(Eph 4:24) And that ye put on the new man, which after God is created in righteousness and true holiness.
(2Co 5:17) Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

10 (Rom 12:1) I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.
(Rom 12:2) And be not conformed to this world: but be ye transformed by the renewing of your mind (nous), that ye may prove what is that good, and acceptable, and perfect, will of God.

11 (Eph 1:17) That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:
(Eph 1:18) The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,
(Eph 1:19) And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,
(Eph 1:20) Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,
(Eph 1:21) Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

12 (Eph 3:16) That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;
(Eph 3:17) That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
(Eph 3:18) May be able to comprehend with all saints what is the breadth, and length, and depth, and height;
(Eph 3:19) And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

13 (Eph 4:1) I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,
(Eph 4:2) With all lowliness and meekness, with longsuffering, forbearing one another in love;

14 (2Co 10:4) (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)
(2Co 10:5) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

15 (Isa 55:8) For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.
(Isa 55:9) For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

(Isa 55:10) For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

(Isa 55:11) So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

(Eph 6:10) Finally, my brethren, be strong in the Lord, and in the power of his might.

(Eph 6:11) Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

(Eph 6:12) For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

(Eph 6:13) Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

(Eph 6:14) Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

(Eph 6:15) And your feet shod with the preparation of the gospel of peace;

(Eph 6:16) Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

(Eph 6:17) And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

(Eph 6:18) Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

(1Th 5:23) And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

Isa 55 use God's thoughts – Php 2:5 mind of Christ

Psa 17:3-4 purposed my mouth not to transgress; kept safe by Word of God

Jas 3:6 tongue a world of iniquity

Jas 3:2 bridle the whole body

Psa 34:12-13; 1Pe 3:10 desire life?—keep thy tongue from evil

Psa 39:1 keep my mouth with a bridle

Psa 141:3 watch my mouth – door of my lips

Pr 13:3 keep mouth – keep life

Pr 18:21 death and life in the power of the tongue

Pr 21:23 keep mouth and tongue – keep soul from evil

Jas 1:26 bridle not tongue – deceives his heart

Zeph 3:9-(3)-20 pure language – no deceitful tongue – no guile

Eph 4:15 speak truth in love – grow up in Him

4:25 speak truth

4:29 no corrupt communication out of mouth

4:31 no evil speaking

5:4 no evil speaking